

LIFE'S A BEACH! *Especially these days.*
SO JOIN US OUTDOOR AT THE SHORE FOR OUR...

31st CONSECUTIVE **POSTPONED TO RAIN DATE!** ENTERTAINMENT SHOWCASE

McCook Point Park & Beach Pavilion
OUTDOOR LOCATION!

8 - 10 Atlantic Street, Niantic, CT 06357

Thursday, April 22, 2021

Registration: 9:00 am

Performances: 10:00 am - 4:00 pm

Lunch: 12:15 - 1:45 pm

SAFETY IS OUR #1 PRIORITY!

Please see the last page of this packet for information on the COVID 19 health and safety precautions CRPA will be putting in place at this event, such as:

Face coverings to be worn by ALL in attendance

Performers will maintain 12 ft of distance from the audience

Boxed lunches served in order to minimize touchpoints



Join us **OUTDOORS** for our 31st Annual Entertainment Showcase where over 130 parks & recreation professionals, fairs & festivals, museums, PTOs, camps, clubs, libraries, community groups, and other organizations will have an opportunity to experience a brief showcase of your act.

Entertainers will be divided into two groups:

- **Large Stage**
3 or more performers
Performances will alternate from pavilion to band shell to allow time to sanitize equipment (mics, drum set, etc.)
- **Small Stage**
1-2 performers
Performances will take place at a separate pavilion across the park

PLEASE RESPECT OUR PARKS! BE SURE TO REMOVE ALL TRASH FROM YOUR EXHIBIT SPACE WHEN LEAVING THE EVENT.



**CONNECTICUT
RECREATION & PARKS
ASSOCIATION**

Return to: CRPA "Entertainment Showcase"

135 Day St., 2nd Floor, 2H, Newington, CT 06111

Ph: 860.721.0384 | Fax: 860.529.8708 | Email: info@crpa.com



Connecticut Recreation & Parks Association, Inc.

31st Annual Entertainment Showcase

Entertainer's Registration & Information Form

McCook Point Park & Beach Pavilion, 8-10 Atlantic Avenue, Niantic, CT 06357

POSTPONED: Thursday, April 22, 2021 | 10:00 am - 4:00 pm

IMPORTANT NOTICE: DUE TO THE SHOWCASE BEING HELD OUTDOORS, THERE WILL BE NO ACCESS TO ELECTRICITY OR WIFI AT EXHIBIT TABLES. PLEASE PLAN ACCORDINGLY.

Group/Artist: _____ Number of Performers: _____

Main Contact: _____ *REQUIRED: PLEASE PROVIDE NAMES OF ALL GROUP MEMBERS BELOW*

1.	4.	7.
2.	5.	8.
3.	6.	9.

Phone: _____ Email: _____

Address: _____ City: _____ State: _____ Zip: _____

Website: _____ Genre: _____

PLAYBILL INFORMATION: Please provide a brief description of your act. Description must be no longer than 100 words and be **typed and emailed in an editable format** to info@crpa.com no later than **Thursday, March 11, 2021**.

Target Audience: *Please check those you are most suited to work with*

- A: Elementary School
 D: Adult
 F: Preschool Age
 B: Junior High School
 E: Festival & Outdoor Events
 G: Senior Citizen
 C: Family

Performance Fee Range: \$ _____ Travel Expenses: \$ _____

Member of the CT Office of the Arts (formerly CT Commission on the Arts)? Yes No

PLEASE NOTE: For 2021, CRPA is **waiving the requirement** that your act/group take a one year break from appearing on the stage after two consecutive years of performing.

(A.) Registration: One exhibit table (6ft) and one lunch is included with your registration. **CHAIRS AND TABLE COVERINGS WILL NOT BE PROVIDED.** Additional lunches can be added on the next page of this registration.

Performance Type	Includes	CRPA Member	Non Member
Prime Time Slot	15 minute performance <i>during</i> lunch, 6 foot exhibit table, 1 lunch	SOLD OUT <input type="checkbox"/> \$300	SOLD OUT <input type="checkbox"/> \$350
Entertainer's Package	15 minute time slot, 6 foot exhibit table, 1 lunch Time preference: <input type="checkbox"/> AM <input type="checkbox"/> PM <input type="checkbox"/> None <i>(performance slots begin at 10:00 and end at 4:00)</i>	<input type="checkbox"/> \$200	<input type="checkbox"/> \$250
Table ONLY	6 foot exhibit table and 1 lunch	<input type="checkbox"/> \$150	<input type="checkbox"/> \$200
First Time Slot (10:00 am)	First performance time of the day, 6 foot exhibit table, 1 lunch	SOLD OUT <input type="checkbox"/> \$150	SOLD OUT <input type="checkbox"/> \$150
Last Time Slot (3:45 pm)	Last performance time of the day, 6 foot exhibit table, 1 lunch	<input type="checkbox"/> \$150	<input type="checkbox"/> \$150
Sub Total (A):		\$	

Registrants must also submit page 2. Incomplete registrations will not be processed.

2021 Entertainment Showcase Registration (page 2)

(B.) Membership **Join now & save \$50 on a registration!**

Entertainer Membership	Benefits Include: Member rates for CRPA events, access to CRPA e-mail listserv, excel membership directory of over 750 professionals, listing in Entertainers Buyers Guide on CRPA.com. <i>*Booking Agent Membership covers all acts represented.</i>	<input type="checkbox"/> \$50
Booking Agent Membership		<input type="checkbox"/> \$330
Sub Total (B):		\$

(C.) Lunch:

Extra Lunch	Registrations include 1 (one) lunch. Additional lunches may be purchased.	_____ X \$15
Sub Total (C):		\$

(D.) Advertising: *(all dimensions are in inches)*

Black & White Ads		Color Ads <small>All color ads are full pages: 8½ x 11 (3 available on a first come, first served basis)</small>		Flyers	
Full Page: 8½ X 11	<input type="checkbox"/> \$100	Back Cover	<input type="checkbox"/> \$155	Flyer: 8½ X 11 Max	<input type="checkbox"/> \$75
Half Page: 8½ X 5½	<input type="checkbox"/> \$55	Inside Back Cover	<input type="checkbox"/> \$155	150 Flyers must be provided to the CRPA office <u>NO LATER THAN Thursday, April 1, 2021</u>	
Business Card: 3 x 2	<input type="checkbox"/> \$35	Inside Front Cover	<input type="checkbox"/> \$155		
A digital copy of your ad must be emailed to info@crpa.com <u>NO LATER THAN Thursday, March 11, 2021.</u> Accepted filetypes: PDF, JPEG, PNG, TIFF.					
Sub Total (D):				\$	

Payment Summary

Subtotal (A): Registration	\$
Subtotal (B): Membership	\$
Subtotal (C): A La Carte	\$
Subtotal (D): Advertising	\$
Grand Total:	\$

CRPA Entertainment Showcase Exhibit Policies, Terms, & Conditions

CANCELLATIONS/REFUNDS: No refunds will be issued for cancellations made after February 28, 2021. Cancellations made between February 1, 2021 and February 28, 2021 will incur a 50% service charge. Cancellations must be received in writing via email to info@crpa.com or val@crpa.com. Should CRPA cancel the show or the show be canceled due to a government shutdown (force majeure) your choice of either a refund or a credit for the 2022 showcase will be issued. Please note, all refunds will be issued via check, regardless of initial method of payment.

LIABILITY: CRPA, Inc. and East Lyme Parks & Recreation and their employees and volunteers and will not be responsible for any injury, illness, exposure to illness, loss or damage that may occur to the exhibitor, nor to the exhibitor's employees or property from any cause whatsoever, prior, during or subsequent to the period outlined on this registration. This includes the period of storage prior to and following the event. The exhibitor, on signing the contract, expressly releases the above-mentioned CRPA, Inc. and East Lyme Parks & Recreation and their employees and volunteers from any and all claims for such loss, damage, injury, illness, or exposure to illness. By registering for this event, exhibitors agree that their company and their employees will hold harmless CRPA, Inc. and East Lyme Parks & Recreation and their employees and volunteers.

The exhibitor assumes responsibility and agrees to indemnify and defend CRPA, Inc. and East Lyme Parks & Recreation and their employees and volunteers against any claims or expense arising out of the use of the exhibition premises. The exhibitor understands that neither CRPA, Inc. and East Lyme Parks & Recreation maintain insurance covering the exhibitor's property and it is the sole responsibility of the exhibitor to obtain such insurance.

The exhibitor and any employees or agents of such exhibitor are personally responsible for observing health and safety guidelines and/or laws outlined by the federal, state, and local authorities including but not limited to: wearing face coverings, maintaining social distance, and/or sanitization standards.

RESTRICTIONS: CRPA, Inc. or the Town of East Lyme reserve the right to restrict exhibits due to excessive noise, method of operation, hazardous displays, or for any other reason deemed necessary by CRPA, Inc. or the Town of East Lyme.

Payment Options: *(payment must be made in full prior to performing & exhibiting)*

Send Invoice Check Enclosed Credit Card *(CRPA will email you an invoice which is payable online)*

By signing below, exhibitor agrees to the abovementioned payment, exhibit policies, terms, and conditions:

Signature: _____ Date: _____

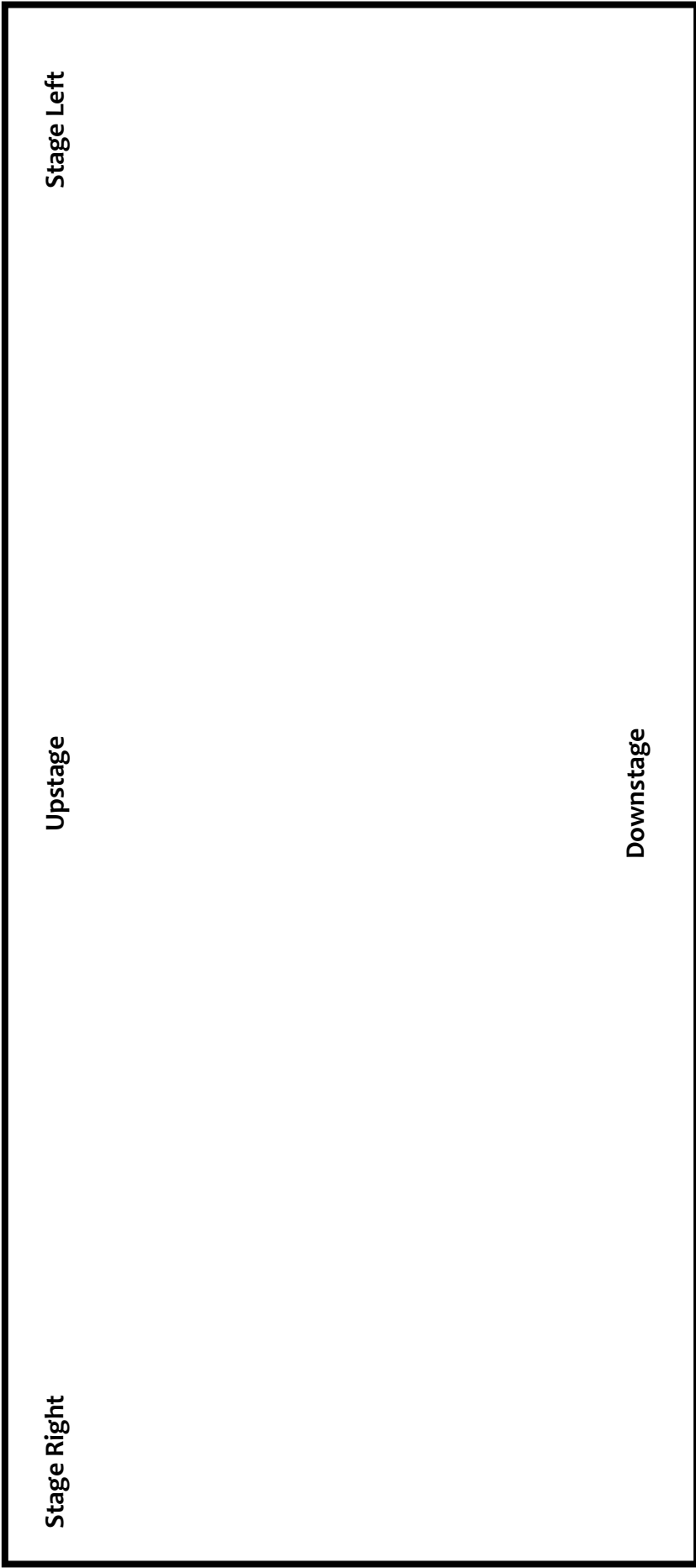
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CRPA Entertainment Showcase Stage Plot - LARGE STAGE PERFORMERS ONLY

Band Name: _____ Main Contact: _____ Performance Time: _____

Phone: _____ Email: _____



Audience

	Electrical Drop		Vocal Mic
	Amp		D.I.
	Monitor		
			Instrument Mic

All stage plots **MUST** be returned to the CRPA office **no later than** Thursday, March 11, 2021.

Questions? Contact the CRPA Office at phone: (860) 721-0384 fax: (860) 529-8708 or email: info@crpa.com

COVID-19 SAFETY

CRPA cares about the health and safety of our attendees, hosts, and sponsors. In order to provide a safe and enjoyable professional development opportunity, CRPA has instituted the below safety precautions:

CRPA: HEALTH & SAFETY PRECAUTIONS

- This event will be held OUTDOORS
- Masks are to be worn by attendees at all times unless eating, drinking, or performing
- All registrations must be paid **IN ADVANCE** with a credit card or mailed check
- **NO REGISTRATIONS OR PAYMENTS WILL BE ACCEPTED ONSITE**
- **ALL PERFORMERS & EXHIBITORS** must check in at registration to assist with contact tracing
**EVERY MEMBER OF YOUR BAND MUST CHECK IN AT REGISTRATION*
- **ALL PERFORMERS & EXHIBITORS** must complete a liability waiver and health assessment
**EVERY MEMBER OF YOUR BAND MUST COMPLETE THE WAIVER AND HEALTH ASSESSMENT*
- **ALL PERFORMERS** will be temperature checked at registration
- We will have an increased number of registration tables to separate performer/exhibitor check in alphabetically by band name
- 6 ft markers will be placed at all registration locations to ensure physical distancing
- In compliance with DECD sector rules:
 - ✓ Performers will be at least 12 ft away from the audience
 - ✓ Attendees will remain 6 ft apart when not seated to view performances
 - ✓ When seated, attendees will remain 15 ft apart; if 15 ft is not possible, 6 feet of space may be used, but attendees must be masked except while eating/drinking
 - ✓ Hand sanitizer will be made available at entrance points and common areas, where possible
 - ✓ High-touch surfaces (e.g. microphones, microphone stands, etc.) will be frequently disinfected throughout the event
 - ✓ Increased registration time and spaced out registration tables
 - ✓ Registration of attendees will be logged at the event to support contact tracing
 - ✓ Floor/ground markings will direct attendees in a one-way flow, where possible
 - ✓ Staff shall assist with crowd control by reminding attendees to maintain social distancing while seated in audience, walking, or in common areas
 - ✓ Boxed lunches will be served in order to minimize shared touchpoints and person-to-person interaction

Refund Policy:

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