

# 36<sup>th</sup> ANNUAL ENTERTAINMENT

## SHOWCASE



Join us again at the Mortensen Community Center! 200 Garfield Street Newington, CT 06111 Friday, February 13, 2026

Registration: 9:00 am
Performances: 9:30 am - 3:30 pm
Lunch: 11:45 am - 1:15 pm

Join us for the 36<sup>th</sup> Annual Connecticut Recreation and Parks Association, Inc. Entertainment Showcase. This event allows those who book entertainers and musicians an opportunity to view a variety of quality acts in one place. If you belong to a Parks & Recreation Department, Community Group, PTO, Fair or Festival Committee, Camp, Club, Library, Chamber, or another organization looking to hire fun, educational, or musical entertainment, this is the place to find it!





Back in Newington! Same location, 3 Years in a Row!

As in the past, the entertainers will be divided into two rooms. The smaller performance room will be on the same level as the large stage. Each entertainer in attendance will have an exhibit booth, so make sure to stroll Exhibit Alley and meet with the performers to discuss your group's needs, budget, and schedule.

#### IMPORTANT PARKING INFORMATION

Please note: parking will NOT be allowed at the community center, town hall, & library complex.
Shuttle will be available from the Municipal Parking Lot & OFI.
See information attached on page 3!



Return to: CRPA "Entertainment Showcase"

.35 Day St., 2nd Floor, 2H, Newington, CT 06111 Ph: 860.721.0384 | Email: info@crpa.com



#### **Connecticut Recreation & Parks Association, Inc.**

36<sup>th</sup> Annual Entertainment Showcase Attendee Registration & Information Form

Mortensen Community Center, 200 Garfield Street, Newington, CT 06111

Friday, February 13, 2026 | 9:30 am - 3:30 pm

#### STAY FOR THE END OF DAY RAFFLE...

and you could win a FREE REGISTRATION to the CRPA Annual Conference!

Top tier registrations include lunch & playbill (listing of entertainers, fees, descriptions & contact info)

If you are not interested in lunch or the playbill with

contact info, you may attend for the lower rate.

Attendee Information:

Town/Organization:				
Phone:	Email:			
Address:	City:		State:	Zip:
1. Name:		Title:		
Lunch & Printed Playbill: No Lunch & No Playbill:		CLC Member (\$38) Code	:	□ Non-Member (\$48)
2. Name:		Title:		
	☐ CRPA Member <b>(\$38)</b> ☐ CRPA Member <b>(\$15)</b> ☐	CLC Member (\$38) Code	:	□ Non-Member (\$48)
3. Name:		Title:		
	☐ CRPA Member <b>(\$38)</b> ☐ CRPA Member <b>(\$15)</b> ☐	CLC Member (\$38) Code	:	□ Non-Member (\$48)
4. Name:		Title:		
	☐ CRPA Member (\$38) ☐	CLC Member (\$38) Code	:	□ Non-Member (\$48)
<b>Payment:</b> Payment must be made in full prior to event. If you do not cancel in advance, you are responsible for payment.				
Total: \$	☐ Invoice ☐ Check ☐	Credit Card (CRPA will e	mail you an invo	ice which is payable online)
Cancellations, Refunds, and Liability:				

**CANCELATIONS/REFUNDS:** No refunds will be issued for cancellations made after January 23, 2026. Cancellations must be received in writing via email to info@crpa.com or val@crpa.com. Should CRPA cancel the show or the show be canceled due to a government shutdown (force majeure), your choice of either a refund or a credit for the 2027 showcase will be issued. Please note, all refunds will be issued via check, regardless of initial method of payment.

**LIABILITY:** CRPA, Inc. and the Town of Newington and their employees and volunteers will not be responsible for any injury, illness, exposure to illness, loss, or damage that may occur to the attendee, nor to the attendee's employees from any cause whatsoever, prior, during, or subsequent to the period outlined on this registration. The attendee, on submitting this registration to CRPA, expressly releases and agrees to hold harmless the above-mentioned CRPA, Inc. and the Town of Newington and their employees and volunteers from any and all claims for such loss, damage, injury, illness, or exposure to illness. Attendee(s) are personally responsible for observing health and safety guidelines and/or laws outlined by the federal, state, and local authorities including but not limited to: wearing face coverings, maintaining social distance, and/or sanitization standards.

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### SHOWCASE ATTENDEE PARKING INFORMATION

Parking will **NOT** be allowed at the community center, town hall, & library complex.

#### **Shuttle Information**

- Begins at 8:45 am, Last shuttle departs @4:00 pm
- Stop #1: Municipal Parking Lot
- Stop #2: OFI



Municipal Parking Lot
90 Market Square,
Newington, CT 06111

OFI 28 Garfield St, Newington, CT 06111